School Report Card

Academic Year (2025-26)

GOVT. SR.SEC.SCH. 21 SJM(08010905203)

School Profile Details

UDISE CODE	08010905203	**School Name**	GOVT. SR.SEC.SCH. 21 SJM		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	ANOOPGARH
Rural / Urban	1-Rural	**Cluster**	PEEO4331- 21 SJM (POKRAWALI) (GSSS 21SJM KHOKHRAWALI (212261)	**Pincode**	335701
LGD Block	Anupgarh	**LGD Panchayat**	21 Sjm	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1978	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	9	**Minority School**	2-No
Year of Recognition-Higher Sec.	1978	**Pucca Building Blocks**	9	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	2-No
Handwash Near Toilet	2-No		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	86	112
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	1	3
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	86	112

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	236
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	88850.0			**Grants Expenditure**	88850.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	15	Male	14
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	1
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	2	Graduate	7
No. of Total Teacher Received Service Training			8	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	4	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	3	0	0	0	0	0	1	0	0	1	5	6
SC	0	0	10	6	2	8	6	2	6	2	18	9	23	6	14	19	13	19	13	23	10	15	10	9	6	11	131	129	260
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	2	0	2	2	3	4	2	2	3	1	5	1	3	4	5	2	4	0	2	2	1	18	32	50
Total	0	0	10	6	2	10	6	5	8	5	23	11	25	9	15	24	14	25	17	28	12	19	10	12	8	12	150	166	316
G.Total	0		16		12		11		13		34		34		39		39		45		31		22		20		316		316

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
Sikh	0	0	7	0	0	2	2	0	3	0	11	6	3	3	3	3	3	3	4	4	3	2	0	1	3	1	42	25	67
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	0	0	2	2	0	3	0	11	6	3	3	3	3	3	4	4	5	3	2	0	1	3	1	42	27	69
G.Total	0		7		2		2		3		17		6		6		7		9		5		1		4		69		69

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	2	1	0	3	2	5
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	0	0	0	0	0	0	4	4	8
CWSN	0	0	0	0	0	1	0	0	1	0	0	0	1	0	1	0	0	2	0	0	0	1	1	0	0	0	4	4	8

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
6	0	0	6	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
7	0	0	0	0	2	4	1	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	9	13
8	0	0	0	0	0	1	5	0	3	5	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
9	0	0	0	0	0	0	0	0	2	0	11	7	7	2	1	0	0	0	0	0	0	0	0	0	0	0	21	9	30
10	0	0	0	1	0	1	0	0	2	0	7	0	13	3	3	7	0	0	0	0	0	0	0	0	0	0	25	12	37
11	0	0	0	0	0	0	0	0	0	0	2	0	3	3	5	12	4	4	0	0	0	0	0	0	0	0	14	19	33
12	0	0	0	0	0	0	0	0	0	0	0	1	2	1	4	3	5	13	1	4	0	1	0	0	0	0	12	23	35
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	5	5	12	0	5	0	0	0	0	10	24	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	6	7	2	5	3	3	0	0	12	17	29
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	5	4	8	5	5	3	3	2	22	15	37
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	4	2	7	3	14	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	3	3	4	5	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	1	2
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	6	2	10	6	5	8	5	23	11	25	9	15	24	14	25	17	28	12	19	10	12	8	12	150	166	316
G.Total	0		16		12		11		13		34		34		39		39		45		31		22		20		316		316

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