School Report Card

Academic Year (2025-26)

SHRI GURUSHARAN CHHABRA GOVT. SENIOR SECONDARY SCHOOL PURANI ABADI SURATGARH(08010861501)

School Profile Details

UDISE CODE	08010861501	**School Name**	SHRI GURUSHARAN CHHABRA GOVT. SENIOR SECONDARY SCHOOL PURANI ABADI SURATGARH		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SURATGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9926-NP_SURATGARH, NP SURATGARH WARD 1 (SETH RAMDAYAL RATHI GSSS SURATGARH (212236)	**Pincode**	335804
LGD Block		**Urban Local Body**	Suratgarh-Town Panchayat	**LGD Ward**	Suratgarh (M) - Ward No.24

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1962	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1962	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1962	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1962	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1962	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	37	130
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	1	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	38	41

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	2-No	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75850.0			**Grants Expenditure**	75850.0

SHRI GURUSHARAN CHHABRA GOVT. SENIOR SECONDARY SCHOOL PURANI ABADI SURATGARH(08010861501)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	3	Regular	18	Male	6
3-Pr. & Up.Pr	0	5-Sec. only	4	Part-time	0	Female	12
6-H Sec only	1	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			17	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	3	1	0	1	0	0	5	0	6	0	6	1	1	0	0	0	1	1	22	4	26
SC	0	0	0	0	0	0	0	0	0	3	1	2	6	5	14	2	10	11	19	3	13	6	5	3	2	2	70	37	107
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
OBC	0	0	0	2	1	0	3	1	4	5	6	5	8	3	17	3	26	14	30	15	22	9	7	7	4	2	128	66	194
Total	0	0	0	2	1	0	3	1	7	9	7	8	14	8	36	5	42	25	55	20	36	15	12	10	7	5	220	108	328
G.Total	0		2		1		4		16		15		22		41		67		75		51		22		12		328		328

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	2	0	0	1	0	2	1	0	1	1	3	4	2	0	2	0	1	0	0	0	12	8	20
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	2	5	0	1	0	1	0	1	0	14	2	16
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	2	0	0	1	0	2	1	0	4	1	6	6	7	0	3	0	2	0	1	0	26	10	36
G.Total	0		0		0		2		1		2		1		5		12		7		3		2		1		36		36

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	0	3	0	4	1	2	1	2	1	0	0	15	4	19
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	8	1	0	0	0	0	0	0	8	3	11
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
8	0	0	0	0	0	0	1	0	2	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
9	0	0	0	0	0	0	0	0	2	3	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
10	0	0	0	0	0	0	0	0	1	2	4	1	6	3	1	0	0	0	0	0	0	0	0	0	0	0	12	6	18
11	0	0	0	0	0	0	0	0	2	1	1	1	4	3	11	1	5	2	0	0	0	0	0	0	0	0	23	8	31
12	0	0	0	0	0	0	0	0	0	0	0	1	1	1	13	2	10	10	4	2	0	0	0	0	0	0	28	16	44
13	0	0	0	0	0	0	0	0	0	0	0	1	1	1	8	1	11	11	11	8	3	6	0	0	0	0	34	28	62
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	10	2	25	6	16	4	1	0	0	0	54	13	67
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	0	11	1	9	5	4	6	0	0	30	12	42
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	5	0	4	2	4	2	17	6	23
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	2	1	2	1	9	2	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	1	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	2	1	0	3	1	7	9	7	8	14	8	36	5	42	25	55	20	36	15	12	10	7	5	220	108	328
G.Total	0		2		1		4		16		15		22		41		67		75		51		22		12		328		328

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