School Report Card

Academic Year (2025-26)

PVT. SHARMA BAL MANDIR SEN.SEC.SCH SURATGARH(08010860702)

School Profile Details

UDISE CODE	08010860702	**School Name**	PVT. SHARMA BAL MANDIR SEN.SEC.SCH SURATGARH		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SURATGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9926-NP_SURATGARH, NP SURATGARH WARD 1 (SETH RAMDAYAL RATHI GSSS SURATGARH (212236)	**Pincode**	335804
LGD Block		**Urban Local Body**	Suratgarh-Town Panchayat	**LGD Ward**	Suratgarh (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1971	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1971	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1971	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1971	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1971	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	25	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	25	**Drinking Water Functional**	1-Yes
Functional	2	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	25	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	1	Male	10
3-Pr. & Up.Pr	4	5-Sec. only	1	Part-time	0	Female	13
6-H Sec only	7	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	1	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			16	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	4	None	8
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	11	13	3	6	8	3	6	1	6	4	10	7	4	9	4	7	7	5	13	7	8	8	7	8	8	9	95	87	182
SC	1	1	2	0	3	1	0	1	1	0	0	1	2	0	1	0	0	1	0	0	0	1	3	1	3	0	16	7	23
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	0	0	0	1	3	4
OBC	17	18	2	5	8	5	2	5	6	6	10	6	10	9	6	3	5	13	8	7	10	6	14	16	12	10	110	109	219
Total	29	32	7	11	19	9	8	7	13	10	20	14	16	18	11	10	12	20	21	14	18	17	25	25	23	19	222	206	428
G.Total	61		18		28		15		23		34		34		21		32		35		35		50		42		428		428

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	7	1	1	5	1	0	2	1	0	1	2	1	0	2	1	1	3	1	3	4	0	4	4	2	0	27	24	51
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	1	0	0	0	0	0	0	0	2	0	0	0	0	1	0	0	0	1	0	0	0	0	1	0	0	2	4	6
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2
Total	4	8	1	1	6	1	0	2	1	2	1	2	1	0	3	1	1	3	3	3	4	0	4	5	2	0	31	28	59
G.Total	12		2		7		2		3		3		1		4		4		6		4		9		2		59		59

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	1	0	0	0	0	3	0	1	1	0	0	0	1	0	0	2	1	1	0	1	0	0	4	10	14
Repeater	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	2	2	4
CWSN	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	11	18
4	8	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	12	20
5	12	7	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
6	2	2	5	4	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	9	21
7	0	0	1	3	11	4	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	10	25
8	0	0	0	0	2	2	3	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
9	0	0	0	0	1	0	2	0	11	6	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	12	29
10	0	0	0	0	0	0	0	0	1	2	15	7	3	8	0	0	0	0	0	0	0	0	0	0	0	0	19	17	36
11	0	0	0	0	0	0	0	0	0	0	2	1	10	8	4	2	0	0	0	0	0	0	0	0	0	0	16	11	27
12	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5	8	2	4	1	0	0	0	1	0	0	0	12	14	26
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	10	12	5	3	2	0	0	1	0	0	19	16	35
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	10	2	7	3	4	0	0	13	25	38
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	1	8	8	6	5	0	2	21	16	37
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	11	10	6	5	22	16	38
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	5	12	8	17	14	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	5	4	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	29	32	7	11	19	9	8	7	13	10	20	14	16	18	11	10	12	20	21	14	18	17	25	25	23	19	222	206	428
G.Total	61		18		28		15		23		34		34		21		32		35		35		50		42		428		428

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