School Report Card

Academic Year (2025-26)

PVT. GENIUS M.SS SURATGARH WN.29(08010846879)

School Profile Details

UDISE CODE	08010846879	**School Name**	PVT. GENIUS M.SS SURATGARH WN.29		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SURATGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO9926-NP_SURATGARH, NP SURATGARH WARD 1 (SETH RAMDAYAL RATHI GSSS SURATGARH (212236)	**Pincode**	335804
LGD Block		**Urban Local Body**	Suratgarh-Town Panchayat	**LGD Ward**	Suratgarh (M) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1997	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1997	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1997	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2004	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	37	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	31	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	6	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	3	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	16	Male	16
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	0
6-H Sec only	9	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			6	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	19	11	6	7	3	4	3	2	3	6	4	6	8	6	9	3	3	8	9	4	11	4	7	12	18	8	103	81	184
SC	42	35	10	8	10	12	6	8	9	13	9	8	11	9	6	8	11	12	15	11	13	13	27	16	22	17	191	170	361
ST	1	1	1	1	0	0	0	1	1	0	0	1	0	0	0	0	0	0	1	0	3	0	0	0	1	0	8	4	12
OBC	61	41	19	15	19	7	14	12	22	14	22	25	29	25	28	19	27	27	44	20	40	26	54	46	82	46	461	323	784
Total	123	88	36	31	32	23	23	23	35	33	35	40	48	40	43	30	41	47	69	35	67	43	88	74	123	71	763	578	1341
G.Total	211		67		55		46		68		75		88		73		88		104		110		162		194		1341		1341

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	0	0	0	0	0	0	1	0	0	0	0	0	2	1	0	0	0	0	0	0	0	1	1	1	6	3	9
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	1	1	0	0	1	0	0	0	0	0	1	0	1	1	1	2	4	1	4	0	3	2	2	4	8	1	26	12	38
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Jain	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	2
Total	3	1	0	0	2	1	0	0	1	0	1	0	1	1	3	3	5	1	4	0	3	2	2	5	9	2	34	16	50
G.Total	4		0		3		0		1		1		2		6		6		4		5		7		11		50		50

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	2	2	0	0	0	3	4	3	2	3	3	0	2	2	1	2	2	2	2	3	1	0	1	21	20	41
Repeater	30	23	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	1	0	0	1	1	34	26	60
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	27	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	20	47
4	51	29	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	51	29	80
5	33	30	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	31	66
6	12	7	24	18	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	28	68
7	0	2	7	8	17	11	8	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	26	58
8	0	0	1	2	9	6	7	6	4	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	20	41
9	0	0	1	2	2	3	4	8	16	16	4	6	0	0	0	1	0	0	0	0	0	0	0	0	0	0	27	36	63
10	0	0	1	0	1	0	2	3	13	11	21	20	9	7	3	1	1	0	0	0	0	0	0	0	0	0	51	42	93
11	0	0	0	0	0	0	1	1	1	2	10	10	24	18	12	9	2	1	0	0	0	0	0	0	0	0	50	41	91
12	0	0	0	0	0	0	0	0	1	0	0	2	11	12	14	13	12	11	7	1	0	0	0	0	0	0	45	39	84
13	0	0	0	0	0	0	0	0	0	0	0	0	4	2	11	5	13	17	21	9	13	4	1	1	0	0	63	38	101
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	8	14	21	18	17	14	16	5	0	1	65	54	119
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	18	7	20	17	31	24	18	11	91	63	154
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	14	4	22	31	44	23	83	58	141
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	14	11	36	27	53	40	93
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	21	5	23	7	30
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	4	3	5	5	10
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	123	88	36	31	32	23	23	23	35	33	35	40	48	40	43	30	41	47	69	35	67	43	88	74	123	71	763	578	1341
G.Total	211		67		55		46		68		75		88		73		88		104		110		162		194		1341		1341

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