School Report Card

Academic Year (2025-26)

GOVT SEN.SEC. SCH (GIRL) RSNR(08010797203)

School Profile Details

UDISE CODE	08010797203	**School Name**	GOVT SEN.SEC. SCH (GIRL) RSNR		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	RAISINGHNAGAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9925-NP_RAISINGHNAGAR, NP RAISINGHNAGAR_WORD 22 (MGGS RAISINGHNAGAR (212195)	**Pincode**	335051
LGD Block		**Urban Local Body**	Raisinghnagar-Town Panchayat	**LGD Ward**	Raisinghnagar (M) - Ward No.20

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	1947	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1947	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1947	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1947	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1947	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	0	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	50	62
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	1	1

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	196
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	76385.0			**Grants Expenditure**	76385.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	4	Regular	20	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	13
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	10	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			16	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	3
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	2	0	2	0	8	8
SC	0	0	0	2	3	3	2	5	5	6	1	12	0	7	0	22	0	23	0	47	0	33	0	47	0	44	11	251	262
ST	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	1	0	5	5
OBC	0	0	0	1	0	0	1	2	1	0	0	4	0	3	0	3	0	4	0	14	0	9	0	19	0	13	2	72	74
Total	0	0	0	3	3	4	3	8	6	6	1	16	0	10	0	25	0	27	0	65	0	44	0	68	0	60	13	336	349
G.Total	0		3		7		11		12		17		10		25		27		65		44		68		60		349		349

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	2	0	0	0	1	0	0	1	4	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	2	0	0	0	1	0	0	0	2	0	2	0	4	0	6	0	7	0	2	0	26	26
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	2	1	0	0	1	0	0	0	3	0	2	0	6	0	6	0	9	0	2	1	31	32
G.Total	0		0		0		2		1		1		0		3		2		6		6		9		2		32		32

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	3	7	0	0	0	1	0	1	0	0	0	1	0	0	0	2	0	4	0	4	3	20	23
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	1	0	0	0	0	0	5	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
6	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3
7	0	0	0	0	2	1	2	5	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
8	0	0	0	1	0	0	0	2	3	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
9	0	0	0	0	0	1	0	0	0	0	1	6	0	4	0	0	0	0	0	0	0	0	0	0	0	0	1	11	12
10	0	0	0	0	0	0	1	1	0	1	0	1	0	2	0	2	0	0	0	0	0	0	0	0	0	0	1	7	8
11	0	0	0	0	1	0	0	0	1	0	0	3	0	3	0	18	0	3	0	1	0	0	0	0	0	0	2	28	30
12	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	1	0	11	0	13	0	0	0	0	0	0	1	26	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	5	0	34	0	7	0	4	0	0	0	54	54
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	11	0	21	0	13	0	2	0	53	53
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	0	8	0	30	0	6	0	51	51
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	13	0	27	0	45	45
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	4	0	17	0	23	23
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	7	0	10	10
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	3	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	3	3	4	3	8	6	6	1	16	0	10	0	25	0	27	0	65	0	44	0	68	0	60	13	336	349
G.Total	0		3		7		11		12		17		10		25		27		65		44		68		60		349		349

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