School Report Card

Academic Year (2025-26)

GOVT. SR.SEC.SCHOOL NEW MANDI GHARSANA(08010645629)

School Profile Details

UDISE CODE	08010645629	**School Name**	GOVT. SR.SEC.SCHOOL NEW MANDI GHARSANA		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	GHARASANA
Rural / Urban	1-Rural	**Cluster**	PEEO4419- 24 ASC (NAI GHARSANA MANDI) (GSSS NAI MANDI GHARSANA (212119)	**Pincode**	335711
LGD Block	Gharsana	**LGD Panchayat**	24 As C Gharsana	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1982	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1982	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1982	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1982	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1982	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	20	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	2	20	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	20	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	25	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	245	202
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	244	201

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	206
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	81863.0			**Grants Expenditure**	81905.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	25	Male	18
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	8	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			23	Post Graduate and Above			22
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	1
Other	3	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	2	0	1	1	2	3	1	0	1	0	0	3	0	1	1	0	0	2	1	10	10	20
SC	0	0	7	9	11	11	14	19	24	29	28	31	31	28	27	27	21	16	32	37	13	24	33	30	43	29	284	290	574
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
OBC	0	0	5	3	3	1	4	6	8	14	10	4	9	9	9	9	8	6	14	13	6	7	10	10	19	16	105	98	203
Total	0	0	12	13	14	12	18	27	32	44	39	37	43	38	36	37	29	23	49	50	20	32	43	40	64	46	399	399	798
G.Total	0		25		26		45		76		76		81		73		52		99		52		83		110		798		798

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	2	0	1	0	0	1	0	0	0	0	0	0	1	0	0	0	0	1	1	2	5	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	1	3	2	1	3	1	3	2	3	3	1	3	4	2	1	5	3	5	6	6	3	7	4	38	34	72
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	3	2	1	5	1	4	2	3	4	1	3	4	2	1	5	4	5	6	6	3	8	5	40	39	79
G.Total	0		1		5		6		5		5		5		7		3		9		11		9		13		79		79

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	3	1	0	12	31	3	3	10	8	4	2	0	1	7	8	2	6	3	1	3	4	46	68	114
Repeater	0	0	0	1	2	1	0	2	0	0	1	1	2	1	3	2	0	0	4	0	0	0	3	0	2	0	17	8	25
CWSN	0	0	0	0	0	0	2	0	2	0	2	1	2	2	1	0	1	0	0	0	1	0	1	0	0	0	12	3	15

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
6	0	0	8	7	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	10	24
7	0	0	1	2	4	3	8	9	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	16	29
8	0	0	1	0	3	5	5	8	11	9	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	24	48
9	0	0	0	0	2	1	2	10	7	16	6	15	4	4	0	0	0	0	0	0	0	0	0	0	0	0	21	46	67
10	0	0	0	0	0	0	0	0	8	14	11	5	12	10	1	6	0	0	0	0	0	0	0	0	0	0	32	35	67
11	0	0	0	0	0	0	2	0	3	0	9	7	9	11	11	10	2	2	0	0	0	0	0	0	0	0	36	30	66
12	0	0	0	0	0	0	0	0	1	1	7	5	11	7	8	12	12	8	2	8	0	0	0	1	0	0	41	42	83
13	0	0	0	0	0	0	0	0	1	1	2	1	4	3	14	9	8	6	24	15	1	7	1	1	0	0	55	43	98
14	0	0	0	0	0	0	0	0	0	1	0	2	1	1	1	0	2	3	15	20	9	5	5	4	1	0	34	36	70
15	0	0	0	0	0	0	0	0	1	0	0	0	1	2	1	0	3	1	4	3	6	14	16	15	11	7	43	42	85
16	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	3	2	4	4	4	15	15	23	12	46	38	84
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	1	4	4	19	19	26	24	50
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	5	7	6	8	14
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	12	13	14	12	18	27	32	44	39	37	43	38	36	37	29	23	49	50	20	32	43	40	64	46	399	399	798
G.Total	0		25		26		45		76		76		81		73		52		99		52		83		110		798		798

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