School Report Card

Academic Year (2025-26)

SHRI JAMBHESHWAR VIDYA NIKETAN PUBLIC .SR.SEC.SCH. PURANI MANDI GHARSANA(08010644105)

School Profile Details

UDISE CODE	08010644105	**School Name**	SHRI JAMBHESHWAR VIDYA NIKETAN PUBLIC .SR.SEC.SCH. PURANI MANDI GHARSANA		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	GHARASANA
Rural / Urban	1-Rural	**Cluster**	PEEO4415- 2 MLD-A (GSSS 2 MLD A (212117)	**Pincode**	335707
LGD Block	Gharsana	**LGD Panchayat**	2 MLD -A	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2003	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	221
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	13	Male	6
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			1	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			7	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	4	1	4	0	0	0	2	4	0	3	1	3	5	5	2	2	0	1	0	2	19	21	40
SC	2	1	8	4	2	2	9	4	4	5	7	2	6	3	12	11	8	3	14	3	7	5	10	6	5	11	94	60	154
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	2	1	1	3	0	2	2	1	4	1	5	1	5	5	6	4	5	6	13	9	5	2	4	7	4	8	56	50	106
Total	4	2	10	7	2	4	15	6	12	6	12	3	13	12	18	18	14	12	32	17	14	9	14	14	9	21	169	131	300
G.Total	6		17		6		21		18		15		25		36		26		49		23		28		30		300		300

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	3	0	2	0	0	0	1	3	0	2	1	1	2	2	1	1	0	0	0	0	10	9	19
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	1	0	0	1	0	1	1	0	0	0	4	0	2	2	0	0	4	3	6	6	1	1	1	1	2	1	22	16	38
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	0	0	1	0	1	4	0	2	0	4	0	3	5	0	2	5	4	8	8	2	2	1	1	2	1	32	25	57
G.Total	1		1		1		4		2		4		8		2		9		16		4		2		3		57		57

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	0	0	0	1	0	0	1	1	2	1	0	1	0	0	4	2	0	1	0	1	0	1	8	10	18
Repeater	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	4	1	0	0	0	0	0	0	7	1	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
5	4	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
6	0	0	8	3	0	3	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	8	21
7	0	0	0	0	1	1	8	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	4	14
8	0	0	0	0	0	0	2	3	7	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	6	18
9	0	0	0	0	0	0	1	0	2	1	3	0	4	4	0	1	0	0	0	0	0	0	0	0	0	0	10	6	16
10	0	0	0	0	0	0	0	0	1	1	6	1	6	4	4	9	1	0	0	0	0	0	0	0	0	0	18	15	33
11	0	0	0	0	0	0	0	0	0	0	0	1	2	2	8	8	3	3	1	3	0	0	0	0	0	0	14	17	31
12	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	0	8	6	11	3	1	1	0	0	0	0	25	12	37
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	3	9	7	3	2	0	1	0	0	16	13	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	2	4	3	7	1	0	12	15	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	7	1	5	2	1	5	16	8	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	4	4	3	11	10	16	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	3	5	3	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	2	10	7	2	4	15	6	12	6	12	3	13	12	18	18	14	12	32	17	14	9	14	14	9	21	169	131	300
G.Total	6		17		6		21		18		15		25		36		26		49		23		28		30		300		300

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