School Report Card

Academic Year (2025-26)

GOVT.SR.SEC.SCH. 2 MLD A(08010644103)

School Profile Details

UDISE CODE	08010644103	**School Name**	GOVT.SR.SEC.SCH. 2 MLD A		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	GHARASANA
Rural / Urban	1-Rural	**Cluster**	PEEO4415- 2 MLD-A (GSSS 2 MLD A (212117)	**Pincode**	335707
LGD Block	Gharsana	**LGD Panchayat**	2 MLD -A	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1971	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1971	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1971	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1971	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1971	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	5	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	3	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	63	161
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	20	39

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	238
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	88800.0			**Grants Expenditure**	88800.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	15	Male	8
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			5	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	0	1	1	0	1	1	1	1	1	2	2	4	2	2	5	2	6	1	2	0	1	0	0	16	22	38
SC	0	0	4	3	3	1	2	5	3	7	5	8	19	17	18	20	14	21	16	20	12	12	5	13	0	6	101	133	234
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
OBC	0	0	2	1	1	1	1	1	3	3	0	0	1	11	5	3	9	6	4	2	8	5	1	0	0	0	35	33	68
Total	0	0	8	4	5	3	3	7	7	11	6	9	22	30	27	25	26	32	22	28	21	19	6	14	0	6	153	188	341
G.Total	0		12		8		10		18		15		52		52		58		50		40		20		6		341		341

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	0	0	0	0	1	2	0	0	0	2	3	2	2	2	2	2	3	1	2	0	1	0	0	13	14	27
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	1	0	0	0	1	1	1	1	2	1	3	2	4	3	3	4	2	3	6	0	1	0	0	15	24	39
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	1	0	0	0	2	3	1	1	2	3	6	4	6	6	5	6	5	4	8	0	2	0	0	29	38	67
G.Total	0		3		0		2		4		3		9		10		11		11		12		2		0		67		67

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	1	1	0	2	1	0	0	0	0	1	0	0	1	1	1	0	0	0	0	1	4	7	11
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	2	1	0	0	0	0	0	7	3	10
CWSN	0	0	0	1	0	0	0	0	1	0	0	1	0	0	1	1	1	0	0	2	0	0	0	0	0	0	3	5	8

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
5	0	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
6	0	0	3	0	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	9
7	0	0	1	0	1	1	2	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
8	0	0	0	1	0	1	1	2	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
9	0	0	0	0	0	0	0	0	3	5	4	5	2	5	0	0	0	0	0	0	0	0	0	0	0	0	9	15	24
10	0	0	0	0	0	0	0	1	0	0	2	3	12	18	6	6	0	0	0	0	0	0	0	0	0	0	20	28	48
11	0	0	0	0	0	0	0	1	0	1	0	1	8	4	12	14	6	6	0	0	0	0	0	0	0	0	26	27	53
12	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	5	12	16	0	5	1	1	0	0	0	0	19	29	48
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	3	9	11	13	5	4	0	0	0	0	20	27	47
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	7	8	6	8	2	3	0	0	21	19	40
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	4	2	6	4	1	10	0	0	12	17	29
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	0	0	4	5	5	10
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	1	1	3	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	4	5	3	3	7	7	11	6	9	22	30	27	25	26	32	22	28	21	19	6	14	0	6	153	188	341
G.Total	0		12		8		10		18		15		52		52		58		50		40		20		6		341		341

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