School Report Card

Academic Year (2025-26)

PVT. S.L. PUBLIC SR. SEC. SCHOOL PADAMPUR(08010432601)

School Profile Details

UDISE CODE	08010432601	**School Name**	PVT. S.L. PUBLIC SR. SEC. SCHOOL PADAMPUR		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	PADAMPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9923- NP_PADAMPUR, NP PADAMPUR_WORD 20 (SHAHEED CAPTAIN NAVPAL SINGH SIDHU GSSS PADAMPUR (212055)	**Pincode**	335041
LGD Block		**Urban Local Body**	Padampur-Town Panchayat	**LGD Ward**	Padampur (M) - Ward No.12

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1998	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1998	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1998	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1998	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	41	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	41	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	41	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

PVT. S.L. PUBLIC SR. SEC. SCHOOL PADAMPUR(08010432601)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	15	Male	8
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			12	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	2	1	6	2	1	3	2	5	1	5	3	3	2	2	1	4	2	5	5	5	3	6	6	42	34	76
SC	0	0	8	7	12	8	12	3	14	7	7	10	13	6	18	8	19	4	14	8	20	16	23	10	18	14	178	101	279
ST	0	0	0	0	1	0	0	1	0	0	0	0	0	1	1	0	0	0	0	0	1	0	0	0	0	0	3	2	5
OBC	0	0	7	6	10	5	17	17	16	10	15	9	13	16	18	12	16	17	24	9	28	27	24	14	24	10	212	152	364
Total	0	0	16	15	24	19	31	22	33	19	27	20	31	26	40	22	37	22	42	19	54	48	52	27	48	30	435	289	724
G.Total	0		31		43		53		52		47		57		62		59		61		102		79		78		724		724

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	1	0	10	7	8	4	0	3	0	0	2	3	3	2	3	2	2	2	5	7	7	2	6	7	47	39	86
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	10	7	8	4	0	3	0	0	2	3	3	2	3	2	2	2	5	7	7	2	6	7	47	39	86
G.Total	0		1		17		12		3		0		5		5		5		4		12		9		13		86		86

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	5	2	0	0	1	0	0	0	1	0	1	1	3	1	3	1	1	2	16	7	23
Repeater	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	1	1	4	2	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	12	11	6	7	3	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	21	42
7	0	0	3	2	17	9	14	8	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	19	55
8	0	0	0	0	1	3	8	5	13	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	13	37
9	0	0	0	0	0	0	5	7	14	11	8	8	3	2	0	0	0	0	0	0	0	0	0	0	0	0	30	28	58
10	0	0	0	0	0	0	1	1	4	3	10	9	9	8	4	2	0	0	0	0	0	0	0	0	0	0	28	23	51
11	0	0	0	0	0	0	0	0	0	0	5	1	13	13	12	9	5	3	0	0	0	0	0	0	0	0	35	26	61
12	0	0	0	0	0	0	0	0	0	0	2	0	5	2	18	10	12	7	7	1	0	0	0	0	0	0	44	20	64
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	1	15	10	19	6	6	6	2	1	0	0	47	25	72
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	12	7	11	21	2	3	0	0	29	32	61
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	5	22	15	18	11	6	1	52	33	85
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	12	5	22	9	20	13	55	27	82
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	7	3	15	11	25	15	40
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	4	7	4	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	0	0	16	15	24	19	31	22	33	19	27	20	31	26	40	22	37	22	42	19	54	48	52	27	48	30	435	289	724
G.Total	0		31		43		53		52		47		57		62		59		61		102		79		78		724		724

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