School Report Card

Academic Year (2025-26)

PVT. PSSS GOLDEN PUB. SCHOOL WARD NO. 8(08010426705)

School Profile Details

UDISE CODE	08010426705	**School Name**	PVT. PSSS GOLDEN PUB. SCHOOL WARD NO. 8		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	PADAMPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO11774-NP_GAJSINGHPUR, 15 BB (GSSS GAJSINGHPUR (212052)	**Pincode**	335024
LGD Block		**Urban Local Body**	Gajsinghpur-Town Panchayat	**LGD Ward**	Gajsinghpur (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	1	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	2	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	3	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	9	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	214
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	15	Male	3
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	12
6-H Sec only	4	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			15	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	0	0	2	0	2	0	2	3	2	1	3	3	5	2	1	2	3	6	0	5	4	3	2	1	1	29	27	56
SC	3	1	1	0	1	0	2	0	1	1	1	0	1	0	2	2	1	0	1	0	2	2	1	1	0	0	17	7	24
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	40	37	16	19	10	10	13	14	12	13	14	9	15	13	21	6	13	7	19	7	25	13	21	11	19	10	238	169	407
Total	46	38	17	21	11	12	15	16	16	16	16	12	19	18	25	9	16	10	26	7	32	19	25	14	20	11	284	203	487
G.Total	84		38		23		31		32		28		37		34		26		33		51		39		31		487		487

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	37	37	16	18	9	10	12	10	9	9	9	7	10	12	15	6	12	6	15	7	22	11	17	9	14	8	197	150	347
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	37	37	16	18	9	10	12	10	9	9	9	7	10	12	15	6	12	6	15	7	22	11	17	9	14	8	197	150	347
G.Total	74		34		19		22		18		16		22		21		18		22		33		26		22		347		347

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	1	2	0	2	1	1	0	1	1	0	0	1	0	8	3	11
Repeater	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	2	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
4	15	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	16	31
5	15	12	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	16	31
6	6	1	8	12	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	16	33
7	0	0	7	6	6	8	4	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	22	39
8	0	0	2	0	2	1	9	2	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	8	26
9	0	0	0	0	0	0	2	5	8	9	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	17	32
10	0	0	0	0	0	0	0	0	3	0	6	7	4	7	3	1	0	0	0	0	0	0	0	0	0	0	16	15	31
11	0	0	0	0	0	0	0	0	0	1	5	1	10	10	3	5	0	1	0	0	0	0	0	0	0	0	18	18	36
12	0	0	0	0	0	0	0	0	0	1	0	1	4	1	10	3	4	2	1	0	0	0	0	0	0	0	19	8	27
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	0	9	5	6	2	0	1	0	0	0	0	23	8	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2	11	5	6	8	0	0	0	0	21	15	36
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	0	18	9	6	5	0	0	33	14	47
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	0	11	7	4	4	22	11	33
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	2	12	6	18	8	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	1	7	1	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	46	38	17	21	11	12	15	16	16	16	16	12	19	18	25	9	16	10	26	7	32	19	25	14	20	11	284	203	487
G.Total	84		38		23		31		32		28		37		34		26		33		51		39		31		487		487

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