School Report Card

Academic Year (2025-26)

PVT. GYAN JYOTI PUB SEN. SEC. SCH. LALGARH(08010336104)

School Profile Details

UDISE CODE	08010336104	**School Name**	PVT. GYAN JYOTI PUB SEN. SEC. SCH. LALGARH		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SADULSHAHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9922- NP_SADULSHAR, NP SADULSHAR_WARD 7 (GSSS SADUL SHAHAR (211994)	**Pincode**	335037
LGD Block		**Urban Local Body**	LALGARH-JATTAN-Town Panchayat	**LGD Ward**	dummy_ward

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	2-Rented	**Residential School**	1-Completely Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2002	**No.of Building Blocks**	22	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	22	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	20	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	16	Male	12
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	10	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			12	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	0	0	1	1	0	0	3	0	1	0	1	3	6	1	6	0	5	3	5	3	29	11	40
SC	0	0	0	0	3	0	3	2	3	1	2	2	5	3	3	3	3	1	13	5	11	8	12	4	9	7	67	36	103
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
OBC	0	0	2	1	1	0	6	2	20	3	18	5	11	6	16	3	15	4	27	11	33	8	40	11	46	20	235	74	309
Total	0	0	3	1	4	0	9	4	24	5	20	7	19	9	20	6	19	8	46	17	50	16	57	19	60	30	331	122	453
G.Total	0		4		4		13		29		27		28		26		27		63		66		76		90		453		453

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	1	0	0	1	0	1	0	1	0	0	0	0	0	0	0	1	1	4	0	0	0	1	0	9	2	11
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	0	0	1	0	1	0	1	0	0	0	0	0	0	0	1	1	4	0	0	0	2	1	10	3	13
G.Total	0		1		0		1		1		1		0		0		0		2		4		0		3		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	2	0	0	0	4	0	0	0	0	1	1	0	2	0	1	1	0	0	11	2	13
Repeater	0	0	0	0	2	0	0	1	1	0	1	0	0	1	0	0	0	0	5	0	3	0	2	0	8	2	22	4	26
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	3	0	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7
7	0	0	0	0	0	0	5	2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	5	14
8	0	0	0	0	1	0	2	0	10	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	2	17
9	0	0	0	0	0	0	1	1	6	1	6	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	15	4	19
10	0	0	0	0	0	0	0	0	3	0	3	2	6	5	5	0	0	0	0	0	0	0	0	0	0	0	17	7	24
11	0	0	0	0	0	0	0	0	0	0	8	3	8	0	6	5	3	0	0	1	0	0	0	0	0	0	25	9	34
12	0	0	0	0	0	0	0	0	1	0	0	1	3	1	5	1	8	5	8	3	2	1	0	0	0	0	27	12	39
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	2	13	1	8	2	2	0	1	0	30	6	36
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	1	17	8	15	4	9	2	8	0	54	15	69
15	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	7	3	14	5	14	8	9	7	46	23	69
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	3	26	7	14	12	47	22	69
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5	1	15	6	24	8	32
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	9	5	10	6	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	3	0	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	1	4	0	9	4	24	5	20	7	19	9	20	6	19	8	46	17	50	16	57	19	60	30	331	122	453
G.Total	0		4		4		13		29		27		28		26		27		63		66		76		90		453		453

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