School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL NO. 01 SADULSHAHAR(08010335301)

School Profile Details

UDISE CODE	08010335301	**School Name**	MAHATMA GANDHI GOVT. SCHOOL NO. 01 SADULSHAHAR		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SADULSHAHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9922- NP_SADULSHAR, NP SADULSHAR_WARD 7 (GSSS SADUL SHAHAR (211994)	**Pincode**	335062
LGD Block		**Urban Local Body**	Sadulshahar-Town Panchayat	**LGD Ward**	Sadulshahar (M) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	6

Year of Establishment	1935	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1935	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1935	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1935	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1935	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	6	**Playground Available**	2-No
Urinal	5	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	13	**Free text books**	107	89
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	104	87

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	229
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	111385.0			**Grants Expenditure**	111385.0

MAHATMA GANDHI GOVT. SCHOOL NO. 01 SADULSHAHAR(08010335301)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	6	Regular	23	Male	14
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	2	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	2	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			13	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	19	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	2	2	3	0	2	1	0	1	4	2	1	5	3	4	1	1	3	3	2	2	3	1	2	2	2	24	28	52
SC	13	8	5	2	3	4	2	2	5	4	6	4	10	3	4	1	2	3	2	5	5	4	1	0	3	1	61	41	102
ST	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1	2
OBC	7	12	2	4	3	5	5	5	6	6	6	12	6	13	4	9	9	7	6	5	5	3	4	3	5	1	68	85	153
Total	20	23	9	9	6	11	8	7	12	14	14	17	21	19	13	11	12	13	11	12	12	10	6	5	10	4	154	155	309
G.Total	43		18		17		15		26		31		40		24		25		23		22		11		14		309		309

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	2	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	3	3	0	0	0	3	2	1	1	0	2	1	1	1	2	2	1	3	0	1	1	0	1	2	1	0	15	17	32
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	3	0	0	0	3	2	1	1	1	2	2	1	1	2	2	1	3	1	1	1	0	1	2	1	0	18	19	37
G.Total	8		0		3		3		2		4		2		4		4		2		1		3		1		37		37

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	0	4	2	1	1	2	3	1	1	0	0	1	0	0	0	0	2	0	0	11	9	20
Repeater	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	2
CWSN	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
4	7	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
5	9	6	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	8	19
6	1	0	5	6	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	12	21
7	0	0	1	0	3	5	4	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
8	0	0	0	1	0	0	3	3	6	9	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
9	0	0	1	0	0	0	1	1	3	3	5	8	1	3	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
10	0	0	0	0	0	0	0	0	0	1	7	7	8	9	0	0	0	0	0	0	0	0	0	0	0	0	15	17	32
11	0	0	0	0	0	0	0	0	0	0	0	2	8	6	1	2	1	1	0	0	0	0	0	0	0	0	10	11	21
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	8	6	4	1	1	1	0	0	0	0	0	0	16	8	24
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	2	7	8	3	2	1	0	0	0	0	0	16	13	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	5	6	2	2	0	0	0	0	7	11	18
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	7	5	2	2	1	0	11	9	20
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	4	2	3	2	10	6	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	1	5	2	5	6	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	20	23	9	9	6	11	8	7	12	14	14	17	21	19	13	11	12	13	11	12	12	10	6	5	10	4	154	155	309
G.Total	43		18		17		15		26		31		40		24		25		23		22		11		14		309		309

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