School Report Card

Academic Year (2025-26)

PVT. D A V CENTANARY PUB. SCH.(08010334702)

School Profile Details

UDISE CODE	08010334702	**School Name**	PVT. D A V CENTANARY PUB. SCH.		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SADULSHAHAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9922- NP_SADULSHAR, NP SADULSHAR_WARD 7 (GSSS SADUL SHAHAR (211994)	**Pincode**	335062
LGD Block		**Urban Local Body**	Sadulshahar-Town Panchayat	**LGD Ward**	Sadulshahar (M) - Ward No.18

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2007	**No.of Building Blocks**	35	**Minority School**	2-No
Year of Recognition-Higher Sec.	2013	**Pucca Building Blocks**	35	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	35	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	6	**In Good Condition**	35	**Drinking Water Functional**	1-Yes
Functional	6	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	14	14			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	42	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	7	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	212
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	2	Regular	30	Male	16
3-Pr. & Up.Pr	6	5-Sec. only	2	Part-time	0	Female	14
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	13	10- Pre-Primary Only.	0	Total			30
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			25	Post Graduate and Above			25
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	26	M.Ed. or Equivalent	0
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	8	12	6	4	4	6	7	6	8	4	7	6	10	7	7	6	8	5	14	9	5	6	8	7	7	3	99	81	180
SC	4	7	2	1	2	0	1	2	2	2	1	0	2	2	1	2	1	0	0	0	2	1	0	0	3	0	21	17	38
ST	0	1	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	1	0	0	1	0	0	0	0	0	2	3	5
OBC	44	35	19	20	23	16	14	11	19	12	25	15	28	21	31	11	35	27	38	18	26	27	23	23	17	15	342	251	593
Total	56	55	27	25	29	23	22	19	29	18	33	21	40	30	40	19	44	33	52	27	34	34	31	30	27	18	464	352	816
G.Total	111		52		52		41		47		54		70		59		77		79		68		61		45		816		816

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	25	25	1	1	1	1	1	1	1	1	2	0	1	2	1	1	2	1	5	3	5	1	2	7	5	3	52	47	99
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	25	26	2	1	1	1	1	1	1	1	2	0	1	2	1	1	2	1	5	3	5	1	2	7	5	3	53	48	101
G.Total	51		3		2		2		2		2		3		2		3		8		6		9		8		101		101

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	3	1	2	1	0	1	1	1	0	0	1	0	1	3	2	0	0	0	0	7	10	17
Repeater	4	3	0	0	0	2	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	5	5	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	9	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	18	27
4	20	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	18	38
5	22	16	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	19	42
6	4	3	18	17	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	24	48
7	1	0	8	5	14	15	4	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	29	56
8	0	0	0	0	11	3	10	6	8	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	14	43
9	0	0	0	0	2	1	7	4	16	11	7	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	20	52
10	0	0	0	0	0	0	1	0	4	3	21	13	8	4	0	1	0	0	0	0	0	0	0	0	0	0	34	21	55
11	0	0	0	0	0	0	0	0	1	0	5	3	26	20	4	7	0	1	0	0	0	0	0	0	0	0	36	31	67
12	0	0	0	0	0	0	0	0	0	0	0	0	6	6	25	11	8	12	0	0	0	0	0	0	0	0	39	29	68
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	27	18	12	6	0	1	0	0	0	0	49	25	74
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	2	28	15	8	9	0	0	0	0	44	26	70
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	10	5	21	19	1	9	0	0	34	33	67
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	5	19	14	3	1	28	21	49
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	9	7	18	11	28	18	46
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	5	7	5	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	56	55	27	25	29	23	22	19	29	18	33	21	40	30	40	19	44	33	52	27	34	34	31	30	27	18	464	352	816
G.Total	111		52		52		41		47		54		70		59		77		79		68		61		45		816		816

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