School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL SRIKARANPUR(08010226004)

School Profile Details

UDISE CODE	08010226004	**School Name**	MAHATMA GANDHI GOVT. SCHOOL SRIKARANPUR		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	KARANPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9921- NP_KARANPUR, NP KARANPUR_WARD 20 (MGGS SRI KARANPUR (211941)	**Pincode**	335073
LGD Block		**Urban Local Body**	Srikaranpur-Town Panchayat	**LGD Ward**	Karanpur (M) - Ward No.23

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	5
School Type	2-Girls	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1938	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1938	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1957	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1961	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1964	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	4	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	0	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	1	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	0	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	183	149
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	180	127

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	329840.0			**Grants Expenditure**	329840.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	23	Male	7
3-Pr. & Up.Pr	5	5-Sec. only	2	Part-time	0	Female	16
6-H Sec only	4	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	2	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			22	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	20	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	7	4	1	0	0	2	1	2	1	1	1	1	2	8	5	4	1	6	6	3	3	3	4	0	4	39	36	75
SC	27	20	6	11	16	8	17	12	16	16	13	13	18	14	16	11	12	14	8	17	9	10	6	8	2	7	166	161	327
ST	1	3	1	1	0	2	0	2	3	0	1	4	2	2	2	0	1	1	2	2	0	2	0	3	0	0	13	22	35
OBC	6	5	1	3	3	1	1	4	2	4	6	5	8	4	6	5	8	5	5	12	8	8	5	15	1	6	60	77	137
Total	39	35	12	16	19	11	20	19	23	21	21	23	29	22	32	21	25	21	21	37	20	23	14	30	3	17	278	296	574
G.Total	74		28		30		39		44		44		51		53		46		58		43		44		20		574		

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	4	5	0	1	2	1	1	3	0	0	0	0	2	0	1	1	3	1	2	3	1	2	3	4	0	1	19	22	41
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	6	0	1	2	1	1	3	0	0	0	0	2	0	1	1	3	1	2	3	1	2	3	4	0	1	19	23	42
G.Total	10		1		3		4		0		0		2		2		4		5		3		7		1		42		42

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	5	9	1	1	0	0	0	1	0	1	7	13	20
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	15	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	12	27
4	11	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	18
5	9	14	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	22	36
6	4	2	7	8	12	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	15	38
7	0	0	0	0	4	5	11	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	13	29
8	0	0	0	0	0	1	7	8	10	8	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	21	38
9	0	0	0	0	2	1	2	2	12	12	9	8	1	2	0	0	0	0	0	0	0	0	0	0	0	0	26	25	51
10	0	0	0	0	1	0	0	0	0	1	5	5	9	10	1	2	0	0	0	0	0	0	0	0	0	0	16	18	34
11	0	0	0	0	0	0	0	0	0	0	3	5	12	5	7	3	0	1	0	0	0	0	0	0	0	0	22	14	36
12	0	0	0	0	0	0	0	0	0	0	3	0	4	4	17	13	5	5	1	0	0	0	0	0	0	0	30	22	52
13	0	0	0	0	0	0	0	0	0	0	1	1	3	1	7	1	14	9	3	15	1	0	0	0	0	0	29	27	56
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	4	13	16	4	6	0	2	1	0	23	30	53
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	5	7	14	0	6	1	0	13	27	40
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	3	8	17	0	5	15	26	41
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	4	1	9	6	13	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	2	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	39	35	12	16	19	11	20	19	23	21	21	23	29	22	32	21	25	21	21	37	20	23	14	30	3	17	278	296	574
G.Total	74		28		30		39		44		44		51		53		46		58		43		44		20		574		574

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