School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL FARIDSAR(08010224903)

School Profile Details

UDISE CODE	08010224903	**School Name**	MAHATMA GANDHI GOVT. SCHOOL FARIDSAR		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	KARANPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9920-NP_KESRISINGHPUR, NP KESRISINGHPUR_WARD 3 KSPR (GGSSS KESRISINGHPUR (211939)	**Pincode**	335027
LGD Block		**Urban Local Body**	Kesrisinghpur-Town Panchayat	**LGD Ward**	Kesrisinghpur (M) - Ward No.9

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	15
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	7
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	8

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1959	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	1	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	0	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	133	85
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	133	84

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	235
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	86385.0			**Grants Expenditure**	86385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	2	Regular	16	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	2	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	5	Graduate	3
No. of Total Teacher Received Service Training			9	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	5	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	1	1	2	0	2	0	2	3	0	0	0	0	3	2	0	0	4	6	2	2	5	2	1	0	0	18	22	40
SC	24	19	8	7	4	8	8	11	9	8	9	9	6	9	8	6	7	4	9	8	3	6	1	1	0	0	96	96	192
ST	0	2	1	0	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
OBC	10	10	4	0	2	1	3	4	5	4	9	7	5	4	8	5	9	5	6	7	3	9	7	3	0	0	71	59	130
Total	36	32	14	9	6	11	11	17	17	14	19	16	11	16	18	11	16	13	21	17	8	20	10	5	0	0	187	181	368
G.Total	68		23		17		28		31		35		27		29		29		38		28		15		0		368		

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	11	12	1	3	5	2	3	5	1	0	6	6	1	2	1	3	3	1	4	1	2	4	2	1	0	0	40	40	80
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	11	12	1	3	5	2	3	5	1	0	6	6	1	2	1	3	3	1	4	1	2	4	2	1	0	0	40	40	80
G.Total	23		4		7		8		1		12		3		4		4		5		6		3		0		80		80

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	0	0	1	0	3	0	1	2	0	1	1	0	0	2	2	1	2	1	0	0	0	9	10	19
Repeater	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	0	0	7	1	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	11	18
4	14	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	11	25
5	13	10	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
6	2	0	9	8	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	14	28
7	0	0	0	0	3	5	9	9	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	16	29
8	0	0	1	0	0	0	2	7	9	5	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	17	30
9	0	0	0	0	0	0	0	1	7	5	7	5	1	3	0	0	0	0	0	0	0	0	0	0	0	0	15	14	29
10	0	0	0	0	0	0	0	0	0	2	8	4	2	5	1	1	0	0	0	0	0	0	0	0	0	0	11	12	23
11	0	0	0	0	0	0	0	0	0	0	3	2	4	4	8	4	2	1	0	0	0	0	0	0	0	0	17	11	28
12	0	0	0	0	0	0	0	0	0	0	0	0	4	3	8	5	3	10	0	3	0	0	0	0	0	0	15	21	36
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	6	2	8	8	0	2	1	0	0	0	16	14	30
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	10	4	2	6	0	1	0	0	17	11	28
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5	8	4	3	0	0	12	13	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	1	0	0	4	3	7
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	2	2	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	36	32	14	9	6	11	11	17	17	14	19	16	11	16	18	11	16	13	21	17	8	20	10	5	0	0	187	181	368
G.Total	68		23		17		28		31		35		27		29		29		38		28		15		0		368		368

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