School Report Card

Academic Year (2025-26)

GOVT. SEN. SEC. SCHOOL 10 O TEJEWALA(08010214301)

School Profile Details

UDISE CODE	08010214301	**School Name**	GOVT. SEN. SEC. SCHOOL 10 O TEJEWALA		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	KARANPUR
Rural / Urban	1-Rural	**Cluster**	PEEO4434- 10 O TEJAWALA (GSSS 10 O TEJEWALA (211920)	**Pincode**	335001
LGD Block	Karanpur	**LGD Panchayat**	10 O	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1984	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1984	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1997	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2011	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2015	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	6	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	54	72
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	32	67

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	221
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	88800.0			**Grants Expenditure**	88800.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	12	Male	5
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			3	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	2
SC	0	0	4	7	1	2	7	4	2	10	5	3	3	9	13	9	6	16	6	5	8	5	5	6	4	5	64	81	145
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	1	2	1	1	0	1	0	2	1	0	4	2	1	4	3	2	2	0	2	0	1	2	1	3	17	19	36
Total	0	0	5	9	2	3	7	5	2	12	6	3	7	11	14	13	9	18	8	5	10	6	6	9	5	8	81	102	183
G.Total	0		14		5		12		14		9		18		27		27		13		16		15		13		183		183

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
Sikh	0	0	4	5	2	2	4	2	1	4	3	0	2	3	4	7	4	7	1	1	6	2	1	3	0	2	32	38	70
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	5	2	2	4	2	1	4	3	0	2	3	4	7	5	8	1	1	6	2	1	3	1	2	34	39	73
G.Total	0		9		4		6		5		3		5		11		13		2		8		4		3		73		73

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	2	3	5
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
6	0	0	1	3	1	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
7	0	0	0	1	0	0	3	3	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
8	0	0	0	0	1	0	2	0	1	7	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	8	12
9	0	0	0	0	0	0	1	1	1	1	3	1	0	3	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
10	0	0	0	0	0	0	0	0	0	0	2	0	7	8	2	5	0	0	0	0	0	0	0	0	0	0	11	13	24
11	0	0	0	0	0	0	0	0	0	1	1	0	0	0	9	7	2	3	0	0	0	0	0	0	0	0	12	11	23
12	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3	1	5	11	2	0	0	0	0	0	0	0	10	13	23
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	3	2	3	0	0	0	0	6	10	16
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	5	3	3	2	0	0	11	5	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	0	2	6	1	0	5	8	13
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	3	6	6	7	13
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	9	2	3	7	5	2	12	6	3	7	11	14	13	9	18	8	5	10	6	6	9	5	8	81	102	183
G.Total	0		14		5		12		14		9		18		27		27		13		16		15		13		183		183

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