School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL NO. 5 (POLICE LINE)(08010147502)

School Profile Details

UDISE CODE	08010147502	**School Name**	MAHATMA GANDHI GOVT. SCHOOL NO. 5 (POLICE LINE)		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SRI GANGANAGAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9918- NP_SRI GANGANAGAR, NP GANGANAGAR_WARD 23 (GSSS MULTIPURPOSE SRI GANGANAGAR (211884)	**Pincode**	335001
LGD Block		**Urban Local Body**	Sri Ganganagar-Municipality	**LGD Ward**	Ganganagar (M Cl) - Ward No.56

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	1963	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1963	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1987	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	6	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	161	97
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	164	97

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	124145.0			**Grants Expenditure**	124145.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	20	Male	10
3-Pr. & Up.Pr	7	5-Sec. only	1	Part-time	0	Female	10
6-H Sec only	3	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			6	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	3	2	3	1	1	3	3	3	2	3	2	3	3	3	6	5	7	6	6	8	4	2	4	0	0	44	44	88
SC	10	16	6	7	3	7	3	6	12	8	7	4	8	5	5	4	4	8	5	6	3	2	2	5	0	0	68	78	146
ST	2	3	4	0	4	0	1	1	3	4	4	0	3	1	2	1	1	2	5	1	2	1	0	2	0	0	31	16	47
OBC	11	22	3	3	5	7	7	11	5	3	10	6	7	7	6	8	10	10	12	8	19	8	4	7	0	0	99	100	199
Total	28	44	15	13	13	15	14	21	23	17	24	12	21	16	16	19	20	27	28	21	32	15	8	18	0	0	242	238	480
G.Total	72		28		28		35		40		36		37		35		47		49		47		26		0		480		480

MAHATMA GANDHI GOVT. SCHOOL NO. 5 (POLICE LINE)(08010147502)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	1	1	1	1	1	0	0	0	0	0	2	0	1	0	1	1	2	1	1	0	0	1	0	0	12	5	17
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	2	2	0	0	0	0	2	6	8
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	2	1	1	1	1	1	1	0	0	0	0	2	0	1	1	1	1	2	1	3	2	0	1	0	0	14	11	25
G.Total	4		2		2		2		0		0		2		2		2		3		5		1		0		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	1	0	2	0	2	0	0	0	0	0	1	0	1	0	1	1	1	3	0	0	10	4	14
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	0	0	0	0	0	0	4	5	9
CWSN	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	3	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	12	17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	17	29
4	9	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	12	21
5	5	13	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	18	23
6	2	2	11	8	5	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	18	37
7	0	0	3	0	5	5	0	8	2	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	18	29
8	0	0	1	0	3	2	9	8	5	7	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	18	39
9	0	0	0	0	0	0	3	3	10	3	5	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	19	9	28
10	0	0	0	0	0	0	1	1	3	2	11	8	6	7	1	0	0	0	0	0	0	0	0	0	0	0	22	18	40
11	0	0	0	0	0	0	0	1	2	0	4	0	11	9	2	2	0	2	0	0	0	0	0	0	0	0	19	14	33
12	0	0	0	0	0	0	0	0	1	0	0	0	2	0	8	10	7	11	3	0	0	0	0	0	0	0	21	21	42
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	6	9	13	9	9	0	0	0	0	0	0	23	28	51
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	10	11	8	6	0	2	0	0	21	21	42
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	5	0	12	4	3	2	0	0	21	6	27
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	9	4	4	12	0	0	15	17	32
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	1	1	0	0	4	2	6
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	28	44	15	13	13	15	14	21	23	17	24	12	21	16	16	19	20	27	28	21	32	15	8	18	0	0	242	238	480
G.Total	72		28		28		35		40		36		37		35		47		49		47		26		0		480		480

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