School Report Card

Academic Year (2025-26)

GOVT. UPPER PRIMARY SCHOOL NO. 8(08010131803)

School Profile Details

UDISE CODE	08010131803	**School Name**	GOVT. UPPER PRIMARY SCHOOL NO. 8		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SRI GANGANAGAR
Rural / Urban	2-Urban	**Cluster**	UCEEO9919- NP_SRI GANGANAGAR, NP GANGANAGAR_WARD 19 (GGSSS MATKA CHOWK (211889)	**Pincode**	335001
LGD Block		**Urban Local Body**	Sri Ganganagar-Municipality	**LGD Ward**	Ganganagar (M Cl) - Ward No.60

School Category	Primary with Upper Primary	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	12
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	5
Lowest & Highest Class	1-8	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	NA	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes	
Total (Excluding CWSN)	1	1	**In Good Condition**	8	**Drinking Water Functional**	1-Yes	
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No	
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	2-No	
Urinal	2	4			**Furniture Availability**	1-Yes	
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes	
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No	
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes	

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	68	66
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	50	19

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	231
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	51360.0			**Grants Expenditure**	51360.0

GOVT. UPPER PRIMARY SCHOOL NO. 8(08010131803)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	6	Male	2
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			6
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			4	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	3	0	1	1	0	4	2	4	5	4	3	4	0	3	2	0	0	0	0	0	0	0	0	23	16	39
SC	0	0	0	1	3	1	3	1	12	3	4	7	6	3	3	2	13	13	0	0	0	0	0	0	0	0	44	31	75
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
OBC	0	0	0	0	1	0	0	0	1	2	2	4	2	1	2	2	2	0	0	0	0	0	0	0	0	0	10	9	19
Total	0	0	3	4	4	2	4	1	17	7	10	16	12	7	10	4	18	15	0	0	0	0	0	0	0	0	78	56	134
G.Total	0		7		6		5		24		26		19		14		33		0		0		0		0		134		134

GOVT. UPPER PRIMARY SCHOOL NO. 8(08010131803)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	0	0	0	1	0	1	0	1	1	0	0	2	0	0	0	0	0	0	0	0	0	6	1	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	0	0	0	1	0	1	0	1	2	0	0	2	0	0	0	0	0	0	0	0	0	6	2	8
G.Total	0		1		0		0		1		1		3		0		2		0		0		0		0		8		8

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	0	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
7	0	0	2	0	1	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7
8	0	0	0	0	0	0	1	1	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
9	0	0	0	0	0	0	1	0	7	1	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	6	15
10	0	0	0	0	0	0	0	0	4	1	3	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
11	0	0	0	0	0	0	0	0	1	0	3	4	7	2	0	1	1	0	0	0	0	0	0	0	0	0	12	7	19
12	0	0	0	0	0	0	0	0	1	0	2	3	3	4	4	1	6	8	0	0	0	0	0	0	0	0	16	16	32
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	5	2	0	0	0	0	0	0	0	0	9	4	13
14	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	4	3	0	0	0	0	0	0	0	0	8	3	11
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	0	0	2	2	4
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	4	4	2	4	1	17	7	10	16	12	7	10	4	18	15	0	0	0	0	0	0	0	0	78	56	134
G.Total	0		7		6		5		24		26		19		14		33		0		0		0		0		134		134

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