School Report Card

Academic Year (2025-26)

GOVT. UPPER PRIMARY SCHOOL 5 A CHHOTI(08010118101)

School Profile Details

UDISE CODE	08010118101	**School Name**	GOVT. UPPER PRIMARY SCHOOL 5 A CHHOTI		
State	RAJASTHAN	**Educational District**	GANGANAGAR	**Educational Block**	SRI GANGANAGAR
Rural / Urban	1-Rural	**Cluster**	PEEO10304- 6 A CHOTI (GSSS SAHUWALA (211887)	**Pincode**	335001
LGD Block	Ganganagar	**LGD Panchayat**	6 A Choti	**LGD Village**	

School Category	Primary with Upper Primary	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	17
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	4
Lowest & Highest Class	1-8	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	10

Year of Establishment	1978	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	NA	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	1	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	3	**Free text books**	96	47
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	6	5
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	44	46

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	211
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	52500.0			**Grants Expenditure**	52500.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	11	Male	1
3-Pr. & Up.Pr	6	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			11	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	2	6	2	2	2	2	7	7	8	8	10	2	7	5	5	10	0	0	0	0	0	0	0	0	43	42	85
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	7	9	7	3	6	4	3	5	3	5	7	3	5	4	2	10	0	0	0	0	0	0	0	0	40	43	83
Total	0	0	9	15	9	5	8	6	10	12	11	13	17	5	12	9	7	20	0	0	0	0	0	0	0	0	83	85	168
G.Total	0		24		14		14		22		24		22		21		27		0		0		0		0		168		168

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	6	9	6	3	4	2	3	4	3	5	6	1	3	4	2	8	0	0	0	0	0	0	0	0	33	36	69
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	1	5	0	2	3	2	4	5	4	6	9	3	7	3	4	10	0	0	0	0	0	0	0	0	32	36	68
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	14	6	5	7	4	7	9	7	11	15	4	10	7	6	18	0	0	0	0	0	0	0	0	65	72	137
G.Total	0		21		11		11		16		18		19		17		24		0		0		0		0		137		137

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
Repeater	0	0	2	2	1	0	0	0	2	1	4	2	3	1	3	1	1	6	0	0	0	0	0	0	0	0	16	13	29
CWSN	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	3	2	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	3	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
5	0	0	4	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
6	0	0	2	2	3	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
7	0	0	0	0	2	1	6	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	6	15
8	0	0	0	0	0	0	1	0	4	5	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
9	0	0	0	0	1	0	0	0	3	3	4	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	0	0	0	0	0	2	2	0	10	3	0	2	0	0	0	0	0	0	0	0	0	0	12	7	19
11	0	0	0	0	0	0	0	0	1	0	0	1	4	2	4	2	0	5	0	0	0	0	0	0	0	0	9	10	19
12	0	0	0	0	0	0	0	0	1	0	2	0	1	0	6	3	3	7	0	0	0	0	0	0	0	0	13	10	23
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	3	0	0	0	0	0	0	0	0	3	3	6
14	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	2	2	1	0	0	0	0	0	0	0	0	4	5	9
15	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	2	2
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	1	2	3
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	15	9	5	8	6	10	12	11	13	17	5	12	9	7	20	0	0	0	0	0	0	0	0	83	85	168
G.Total	0		24		14		14		22		24		22		21		27		0		0		0		0		168		168

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